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China S Catholics China S Catholics

Richard Madsen



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China's Catholics Richard Madsen,1998 After suffering isolation and persecution during the Maoist era the Catholic Church in China has reemerged with astonishing vitality in recent years Richard Madsen focuses on this revival and relates it to the larger issue of the changing structure of Chinese society particularly to its implications for the development of a civil society Madsen knows China well and has spent extensive time there interviewing Chinese Catholics both young and old the true believers and the less devout Their stories reveal the tensions that have arisen even as political control over everyday life in China has loosened Of particular interest are the rural urban split in the church the question of church authority and the divisions between public and underground practices of church followers All kinds of religious groups have revived and flourished in the post Mao era Protestants Buddhists Daoists practitioners of folk religions even intellectuals seeking more secularized answers to ultimate concerns are engaged in spiritual quests Madsen is interested in determining if such quests contain the resources for constructing a more humane political order in China Will religion contribute to or impede economic modernization What role will the church play in the pluralization of society The questions he raises in China s Catholics are important not only for China s political future but for all countries in transition from political totalitarianism China's

Catholics in an Era of Transformation Anthony E. Clark,2020-07-13 This book features a collection of essays on China s modern Catholic Church by a scholar of China West intellectual and religious exchange The essays and reflections were mostly written in China while the author was traveling by train or staying in villages or large cities near to Roman Catholic cathedrals or other important historical sites during research trips to the country It is clear that Clark s understanding of Catholicism in China evolved from the first entry to the final ones in 2019 The essays included in this compendium were written in disparate contexts and in response to different events As such there is no obvious theme or order to the content However despite this the book provides valuable insights for readers wishing to gain a better understanding of the complex topography of Catholic history in China the contours of which have undergone stark transformations with each dynastic political and ecclesial transition The information presented serves to highlight and explain the lives of Catholic people and the events that have punctuated one of the most significant dimensions of China s long history of friendship conflict and exchange with the West

Ecclesiastical Colony Ernest P. Young,2013-03-05 The French Religious Protectorate was an institutionalized and enduring policy of the French government based on a claim by the French state to be guardian of all Catholics in China The expansive nature of the Protectorate s claim across nationalities elicited opposition from official and ordinary Chinese other foreign countries and even the pope Yet French authorities believed their Protectorate was essential to their political prominence in the country This book examines the dynamics of the French policy the supporting role played in it by ecclesiastical authority and its function in embittering Sino foreign relations In the 1910s the dissidence of some missionaries and Chinese Catholics introduced turmoil inside the church itself The rebels viewed the link between French

power and the foreign run church as prejudicial to the evangelistic project The issue came into the open in 1916 when French authorities seized territory in the city of Tianjin on the grounds of protecting Catholics In response many Catholics joined in a campaign of patriotic protest which became linked to a movement to end the subordination of the Chinese Catholic clergy to foreign missionaries and to appoint Chinese bishops With new leadership in the Vatican sympathetic to reforms serious steps were taken from the late 1910s to establish a Chinese led church but foreign bishops their missionary societies and the French government fought back During the 1930s the effort to create an indigenous church stalled It was less than halfway to realization when the Chinese Communist Party took power in 1949 Ecclesiastical Colony reveals the powerful personalities major debates and complex series of events behind the turmoil that characterized the nineteenth and early twentieth century experience of the Catholic church in China *People, Communities, and the Catholic Church in China* Cindy Yik-yi Chu, Paul P. Mariani, 2020-01-02 This book explores the Chinese Catholic Church as a whole as well as focusing on particular aspects of its activities including diplomacy politics leadership pilgrimage youths and non Chinese Catholics in China It discusses Sino Vatican relations and the rationale behind the decisions taken by Pope Francis with regard to the appointment of bishops in China The book also examines important changes and personalities in the Chinese Church the Catholic organizations and the Catholic communities in the Church offering a key read for researchers and graduate students studying the Chinese Catholic Church the Church in Asia and religion in contemporary China

Christians in China Fr. Jean Charbonnier, 2010-05-05 Christianity first came to China by way of the Silk Road in the seventh century and ever since this great and enduring civilization in the heart of Asia has been home to brothers and sisters of Christ Christians in China A D 600 to 2000 chronicles the lives of the Chinese faithful who through the centuries have been both accepted and rejected by their own countrymen It explores the unique religious and political situations in which Chinese Christians Catholic and Protestant have struggled to live their faith and give witness to Christ This major work covers each of the historic periods in China with a focus on the development of Christianity and its cultural interaction in each period It shows the evolution of Christianity as it occurred within the People's Republic of China While telling the stories of various Christians throughout Chinese history the author addresses a few key questions How did the Church develop over many centuries in a culture so different from the West How do Christians in China give witness to their faith How do they contribute to the life of the universal Church The answer to such questions provides a meaningful historical background to the broad approach of Pope Benedict XVI in His Letter to the Catholics in China issued on June 30 2007 Illustrated *The Catholic Church in China from 1860 to 1907* Bertram Wolferstan, 1909 **Catholicism in China, 1900-Present** C. Chu, 2014-11-18 This volume is the product of scholars of various backgrounds specialties and agendas bringing forth their most treasured findings regarding the Chinese Catholic Church The chapters in this book covering the church from 1900 to the present trace the development of the Church in China from many historical and disciplinary vantage points The

Catholic Church in China L. Ladany, 1987 China's official policy towards religion is little known in the West for a variety of reasons. The tribulations to which religious believers and organizations have been subjected and the limitations on religious freedom are however very real and frequently very harsh as this account of the Catholic church in China since Mao's triumph in 1949 will attest.

China's Catholics Richard Madsen, 2023-12-22 After suffering isolation and persecution during the Maoist era, the Catholic Church in China has reemerged with astonishing vitality in recent years. Richard Madsen focuses on this revival and relates it to the larger issue of the changing structure of Chinese society, particularly to its implications for the development of a civil society. Madsen knows China well and has spent extensive time there interviewing Chinese Catholics, both young and old, the true believers and the less devout. Their stories reveal the tensions that have arisen even as political control over everyday life in China has loosened. Of particular interest are the rural-urban split in the church, the question of church authority, and the divisions between public and underground practices of church followers. All kinds of religious groups have revived and flourished in the post-Mao era: Protestants, Buddhists, Daoists, practitioners of folk religions, even intellectuals seeking more secularized answers to ultimate concerns are engaged in spiritual quests. Madsen is interested in determining if such quests contain the resources for constructing a more humane political order in China. Will religion contribute to or impede economic modernization? What role will the church play in the pluralization of society? The questions he raises in *China's Catholics* are important not only for China's political future but for all countries in transition from political totalitarianism. After suffering isolation and persecution during the Maoist era, the Catholic Church in China has reemerged with astonishing vitality in recent years. Richard Madsen focuses on this revival and relates it to the larger issue of the changing structure of China.

The Catholic Church in Modern China Edmond Tang, Jean-Paul Wiest, 2013-05-17 In spite of difficulties posed by a hostile socialist government, the Catholic Church in China has shown remarkable perseverance and growth since the end of the Cultural Revolution in 1979. The essays contained in *The Catholic Church in Modern China* inform readers of the major issues facing the Catholic Church in China today. Their insights should be welcomed by everyone from the Catholic layperson contemplating a trip to China to scholars and specialists in China and religious studies.

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