

the
**CHINESE
BRIDE'S GUIDE**
TO MARRYING IN AUSTRALIA



JENNIFER CRAM

Chinese Marrying Australia Something Different

June Duncan Owen



Chinese Marrying Australia Something Different:

The Chinese Face in Australia Lucille Lok-Sun Ngan, Chan Kwok-bun, 2012-06-07 The book explains how multi generational Australian born Chinese ABC negotiate the balance of two cultures It explores both the philosophical and theoretical levels focusing on deconstructing and re evaluating the concept of Chineseness At a social and experiential level it concentrates on how successive generations of early migrants experience negotiate and express their Chinese identity The diasporic literature has taken up the idea of hybrid identity construction largely in relation to first and second generation migrants and to the sojourner s sense of roots in a diasporic setting somewhat lost in the debate over Chinese diasporas and identities are the experiences of long term migrant communities Their experiences are usually discussed in terms of the melting pot concepts of assimilation and integration that assume ethnic identification decreases and eventually disappears over successive generations Based on ethnography fieldwork and participant observation on multi generational Australian born Chinese whose families have resided in Australia from three to six generations this study reveals a contrasting picture of ethnic identification

Locating Chinese Women Kate Bagnall, Julia T. Martínez, 2021-03-23 This ground breaking edited collection draws together Australian historical scholarship on Chinese women their gendered migrations and their mobile lives between China and Australia It considers different aspects of women s lives both as individuals and as the wives and daughters of immigrant men While the number of Chinese women in Australia before 1950 was relatively small their presence was significant and often subject to public scrutiny Moving beyond traditional representations of women as hidden and silent this book demonstrates that Chinese Australian women in the twentieth century expressed themselves in the public eye whether through writings in photographs or in political and cultural life Their remarkable stories are often inspiring and sometimes tragic and serve to demonstrate the complexities of navigating female lives in the face of racial politics and imposed categories of gender culture and class Historians of transnational Chinese migration have come to recognize Australia as a crucial site within the Cantonese Pacific and this collection provides a new layer of gendered comparison connecting women s experiences in Australia with those in Canada the United States and New Zealand

Locating Chinese Women is a path breaking book By exploring the experiences of Chinese Australian women during the nineteenth and early twentieth centuries the authors have opened new and compelling avenues of inquiry about the history of Chinese Australian women In this landmark work they have brilliantly recast the history of Chinese Australia Joy Damousi Australian Catholic University Locating Chinese Women breaks new ground in Australian and transnational Chinese women s history by making the lives of remarkable Chinese Australian women visible Photographs testimonies Chinese language newspapers and digitized archives help document the women s agency and activities as they navigate public lives between and within Australia and China during the nineteenth and early twentieth centuries Shirley Hune University of California Los Angeles and University of Washington

Chinese Marriages in Transition Xiaoling Shu, Jingjing Chen, 2023-09-15 Outdated models of

Chinese gender roles marriage and family transitions portray these changes as streamlined and unidirectional from traditional to modern public to private collective to individual Chinese Marriages in Transition documents the complex nuanced and multidirectional nature of these cultural transformations Using complex and large scale historical national data as well as comprehensive data from multiple countries Xiaoling Shu and Jingjing Chen demonstrate that while the second demographic transition is unfolding in many advanced Western societies it is not necessarily a normative form of societal transition Working instead from a framework of new familism Shu and Chen show that Chinese new familism consists of both old and new values including the persistence of some traditional beliefs and practices accompanied by a transition to modern perceptions of gender and adaption to some modern forms of family formation This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of the University of California Davis Learn more at the TOME website available at openmonographs.org Download the open access book here

Things Chinese James Dyer Ball,1900 Mixed Matches June Duncan Owen,2002 Reveals the impact of interracial marriage on Australian society and shows how Australian society has changed over time with the great majority of Australians now accepting mixed unions when once they were not only rare but provoked hostility and hate Things Chinese J. Dyer Ball,2020-04-15 Reprint of the original first published in 1900 Chinese Transnational Networks Chee-Beng Tan,2006-10-19 This innovative volume examines both China and Chinese overseas in relation to qiaoxiang The clearly presented chapters from a team of international contributors provide essential insights into Chinese culture and society *Chinese Women and the Global Village* Jan Ryan,2003 This the first major study of Chinese women in Australia is all about global journeys and perspectives It is also a story of the various stories that connect Australia to the pathways of women of Chinese ancestry Ryan interrogates issues of ethnicity gender and identity to present the diversity of the women s lives **Australian Annual Digest** ,1920 **Things Chinese; or, Notes connected with China** James Dyer Ball,1900

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