

Folklore der Lage Landen



Dr. Tj. W. H. de Haan

De Folklore Der Lage Landen

J Spring



De Folklore Der Lage Landen:

Folklore der Lage Landen Tjaard Wiebo Renzo de Haan, 1972 **The Dutch World of Washington Irving** Elisabeth Paling Funk, 2025-06-15

The Dutch World of Washington Irving tells an alternative origin story of American literary culture. In December of 1809, before finding fame with *Rip Van Winkle* and *The Legend of Sleepy Hollow*, Washington Irving published his satirical *A History of New York from the Beginning of the World to the End of the Dutch Dynasty* under the pseudonym Diedrich Knickerbocker. Elisabeth Paling Funk explains that the History of New York and the Hudson Valley folktales that followed were part of an early trend of responding to the national desire for a historical record. Funk argues that these works uniquely describe this part of the American scene in the period of the Early Republic and bring forward the Dutch strain in its history and culture. Funk explores what the young Irving would have read, heard, and observed during his early life and career in New York City, once part of the former colony of New Netherland, where he was surrounded by Dutch-speaking neighbors and relatives and Dutch literature. Based on these sources, *The Dutch World of Washington Irving* argues that Irving's Knickerbocker works, not only his History but also his Hudson Valley stories, represent a crucial effort to preserve Dutch life and folk customs in the Hudson Valley in the face of Anglo-Americanization. Providing the first complete glossary of Irving's Dutch vocabulary and drawing on untranslated Dutch sources, Funk offers cultural historians, scholars of American folklore and literature, and the latest generation of Irving's readers unprecedented access into the Dutch world of Washington Irving and his American contemporaries.

The Pinkster King and the King of Kongo Jeroen Dewulf, 2016-12-20

The Pinkster King and the King of Kongo presents the history of the nation's forgotten Dutch slave community and free Dutch-speaking African Americans from seventeenth-century New Amsterdam to nineteenth-century New York and New Jersey. It also develops a provocative new interpretation of one of America's most intriguing black folkloric traditions, Pinkster. Jeroen Dewulf rejects the usual interpretation of this celebration of a slave king as a form of carnival. Instead, he shows that it is a ritual rooted in mutual aid and slave brotherhood traditions. By placing these traditions in an Atlantic context, Dewulf identifies striking parallels to royal election rituals in slave communities elsewhere in the Americas and traces these rituals to the ancient Kingdom of Kongo and the impact of Portuguese culture in West Central Africa. Dewulf's focus on the social capital of slaves follows the mutual aid to seventeenth-century Manhattan. He suggests a much stronger impact of Manhattan's first slave community on the development of African American identity in New York and New Jersey than hitherto assumed. While the earliest works on slave culture in a North American context concentrated on an assumed process of assimilation according to European standards, later studies pointed out the need to look for indigenous African continuities. *The Pinkster King and the King of Kongo* suggests the necessity for an increased focus on the substantial contact that many Africans had with European, primarily Portuguese, cultures before they were shipped as slaves to the Americas. The book has already garnered honors as the winner of the Richard O. Collins Award in African Studies from the New Netherland Institute.

Hendricks Award and the Clague and Carol Van Slyke Prize **Body, Soul, Spirits and Supernatural Communication**

Éva Pócs, 2019-01-17 This book provides a nuanced picture of the notions of body and soul held by the peoples of Europe through the soul concepts associated with the Judeo Christian tradition and other religions and denominations and the alternative traditions preserved alongside Christianity in folklore collections linguistic and literary records The studies also emphasize the connections between these notions and beliefs related to death and the dead as well as questions of communication between the human world and the spirit world The essays here focus on the roles notions of the soul and the spirit world play in the everyday life religion and mentality of various communities their folklore and literary representations as well as the narrative metaphors motifs topoi and genres of ideas about the soul and about supernatural communication along with questions of the relationship between narratives and religious notions This book will appeal to researchers and students of religion mythology folklore and the anthropology of religion as well as general readers interested in the humanities

Library of Congress Catalog Library of Congress, 1974-10 A cumulative list of works represented by Library of Congress printed cards **Library of Congress Catalogs** Library of Congress, 1976 *Albert Wesselski and Recent Folktale Theories* , The British Library General Catalogue of Printed Books to 1975 British Library, Jim Emmett, 1979

Nederlandse jaarfeesten en hun liederen door de eeuwen heen Marita Kruijswijk, Marian Nesse, 2006 Bij Driekoningen carnaval midzomer Sint Maarten Kerstmis en andere jaarfeesten horen bepaalde gebruiken en liedjes In dit boek geven etnomusicologe Marita Kruijswijk en muzikante Marian Nesse een beeld van de ontwikkeling van de feesten en hun liederen door de eeuwen heen Niet alleen maatschappelijke ontwikkelingen waren van invloed maar bijvoorbeeld ook de soms wilde theorie n over de oorsprong van de feesten Uit de vele liedboeken die sinds de zestiende eeuw verschenen zijn is een selectie gemaakt van liederen die qua tekst en muziek karakteristiek of juist bijzonder zijn **General Catalogue of Printed Books** British Museum. Department of Printed Books, 1972

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