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<u>Developing Postmodern Disciples Igniting Theological</u> <u>Anthropology</u>

Marsha L. Williams, DMin, MDiv

Developing Postmodern Disciples Igniting Theological Anthropology:

<u>Developing Postmodern Disciples</u> Robbie C. Allen,2015-10-08 DESIGNED FOR PASTORS Resurrect the Dry Bones of religion by igniting Theological Anthropology In today s society questions are pondered Does the prescription of the Great Commission remain an antidote for a world filled with fear anxiety and doubt Can the text of a 2000 year old canonized Bible still provide life to desperate situations and guide us as Christians to a purposed life This system or process uses practical theology to reveal biblical principles and how to adapt them to the challenges faced in a postmodern society God is still in charge <u>The Contribution of Kenneth Burke's Rhetoric to a Postmodern Theological Anthropology</u> Kevin P. Hogan,2002

Discipleship in the Postmodern Age Daniel L. Kohn, 2020-09-04 There is a missing link in most churches today There is a significant gap between membership and active involvement in ministry What is missing is what Jesus modeled in His earthly ministry disciple making In the absence of this model from Christ churches struggle to maintain membership and ministry Underequipped members lack the enthusiasm and insight to truly be a part of active ministry. The reverse is also true when members are trained as active disciples the ministry potential of the church can follow that of the early Christian church outlined in the book of Acts Yes the model works as the Holy Spirit works in the transformed lives of today s disciples as He has throughout the history of the church This book will give you practical insights for developing a discipleship process in your church Get Ready, Get Set ... Go Ye!: Emerging Disciples In the Postmodern Era Marsha L. Williams, DMin, MDiv, 2015-02-09 We are called to be disciples and once we come into a real relationship with Jesus Christ to share it with others But recently we have drifted away from making disciples focusing instead on other things In this study author Rev Dr Marsha L Williams shows that discipling as the foundational mission of the church outlined by Jesus in the Great Commission is cyclical and intergenerational and that churches must maintain a current and vibrant message for every new generation As part of her doctoral thesis Williams interviewed recent graduates from the Emmanuel Baptist Church of Tinton Falls New Jersey to update church practices that attract and keep the postmodern generation by evaluating the effectiveness of discipling programs She now considers which practices were fruitful and why explores alternative methods for discipling generation next and develops new activities and relationships to grow an intergenerational link resulting in the discipled becoming the disciples A Peaceable Logic of Self-integration Ante Jeroncic, 2008 Soul, Self, and Society Michael Rynkiewich, 2012-01-05 Globalization and urbanization are twin forces that are powerfully shaping economics politics and religion in the world today Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration diasporas and transnationalism New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission Today most societies are no longer monocultural In such multicultural contexts any given individual may be competent in several cultures several languages several social networks What does it mean to be in mission with people on the move people who present

themselves in one social identity language and culture within a particular setting and then in another setting even on the very same day present themselves in another social identity language and culture In the face of widespread rapid movement of peoples and their increasingly fluid and multifaceted identities will the missionary settle down somewhere or be itinerant along with the people How are perplexing new questions in particular contexts to be addressed such as In what ways is the Nigerian who is founding an AIC congregation near Houston a missionary too How will Brazilians and Koreans be trained for cross cultural ministry. The world is changing faster than missionaries can be retrained for service. And yet ethnographic tools are still crucial to missionary practice. This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today s globalized world The Participative Self Graeme Fancourt, 2010 This project began with a concern that research into Emerging Church and Fresh Expressions groups had too great a focus upon ecclesiology and missiology Not only did this approach miss a great deal of what the groups were attempting to do but it also resulted either in sycophantic or scathing caricatures of the participant groups This thesis argues however that through their practises these groups are exploring a much broader and deeper question that is also active within academic literature the extent to which postmodern and theological discourses can be considered to be appropriate dialogue partners. This research analyses this question in both the practical and theoretical contexts beginning with an engagement with prominent approaches within philosophical and theological literature In addition to this four leaders of ecclesial groups who claim to be engaged with postmodern culture are interviewed and a grounded theory analysis carried out upon the transcripts Anthropology emerges from both practical and theoretical streams of enquiry as an important way of speaking of the possibility of postmodern and theological dialogue The analyses from both contexts are then brought together questioning whether a coherent and suitably rigorous anthropology can emerge from postmodern and theological dialogue It is argued that the participative self is just such a concept emerging from a dialogue between constructivist Lyotardian postmodernism and open narrative theology This suggests that postmodern and theological discourses when carefully defined are both suitable and important discourses to hold in dialogue Furthermore the method of bringing together practical and theoretical resources demonstrates two final points First that Fresh Expressions and Emerging Church groups should not be patronised as ecclesial novelties but rather groups who offer a serious consideration of theological discourse in its socio cultural context Second that holding practical and theoretical resources in conversation is vital to the development of theology **The Gospel in Human Contexts** Paul G. Hiebert, 2009-06 A leading evangelical anthropologist missiologist provides students of intercultural ministry with an understanding of worldview and a strategy for effective long term ministry Making Disciples of the Postmodern Traditioning Disciples Colleen Mary Mallon, 2011-01-01 In a globalized world and an age Generation Tim Morey,2007 that cannot name itself how do Christian communities sustain a recognizable gospel identity How might examining tradition

and identity formation from both theology and cultural anthropology help churches approach the challenges of being a follower of Jesus today With these questions in focus Colleen Mallon studies symbol systems in the works of anthropologists Mary Douglas Victor Turner and Clifford Geertz and places her findings in dialogue with a thick description of discipleship gleaned from the great Roman Catholic ecclesiologist Yves Congar OP The result is a reflection on gospel identity that will be invaluable to Christian ministers missioners and students of theology interested in the social and theological processes of disciple formation

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