

Titel	
Inleiding	Aandachttrekker Probleemuitleenzetting Stelling Structuuraanduiding
Middenstuk	Positie 1 Uitleg Voorbeeld Positie 2 Uitleg Voorbeeld Positie 3 Uitleg Voorbeeld Positie 4 Uitleg Voorbeeld
Slot	Samenvatting Eigen voorkeur/positie Uitsmijter
Bronnen	Harvard stijl

De Arbeid Een Wijsgerige Beschouwing

Hannelore Vandebroek



De Arbeid Een Wijsgerige Beschouwing:

The Law of South Africa ,1976 **Het geslacht van de arbeid** Hannelore Vandebroek,2002 Dit onderzoek peilt naar de onzichtbaarheid van vrouwenarbeid in het Belgische katholieke intellectuele debat tussen 1945 en 1960 en vooral naar de opinies over vrouwenarbeid die in deze kringen toen gangbaar waren Dit gebeurde aan de hand van een nauwgezette analyse van de teksten van toonaangevende personen uit het Belgische katholieke milieu in zes christelijke intellectuele tijdschriften uit die periode Via een contextuele analyse valt uit deze opvattingen over vrouwenarbeid veel af te leiden over hoe er toen gedacht werd over betaalde en onbetaalde arbeid en over de rol van vrouwen in het gezin en op de arbeidsmarkt En van de belangrijkste vaststellingen van het onderzoek is dat vrouwenarbeid geen belangrijk thema was in de naoorlogse intellectuele discussies in katholiek België De vrouwenarbeid die wel aan bod kwam werd op allerlei manieren als uitzonderlijk en afwijkend geconstrueerd en geproblematiseerd De redenen waarom vrouwen werkten werden gediskwalificeerd als ophefbaar economische nood egoïstisch en materialistisch comfort en ongewenst emancipatie *De arbeid* Henri Arvon,1966 Annals of Tourism Research ,1989 *De arbeid* Henri Arvon,1966 Notulen (en bijlagen) van de Provinciale Staten van Drenthe , **De arbeid. Een wijsgerige beschouwing** ,1967 **Practical Theology and the Interpretation of Crossing Boundaries** Bert Roebben,2003 In October 2002 the Tilburg Professor of Practical Theology Tjeu van Knippenberg retired In order to honour him as a bright scholar in the field of fundamental practical theology and pastoral care 23 of his colleagues at Tilburg University and elsewhere Nijmegen and Leuven contributed to this festschrift Their attention is focused on the concept of boundaries in practical theology between context and Christian tradition church and society personal identity and Christian narrative individual and community Different research projects out of the Tilburg tradition of practical theology are presented from an empirical hermeneutical perspective **Grote Nederlanders bij de opbouw der natuurwetenschappen** G.C. Gerrits,2024-08-05 *De Nieuwe tijd* ,1909

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