

KATHERINE MCKITTRICK

DEMONIC

GROUNDS

BLACK WOMEN AND
THE CARTOGRAPHIES
OF STRUGGLE



Demonic Grounds Black Women And The Cartographies Of Struggle

Katherine McKittrick



Demonic Grounds Black Women And The Cartographies Of Struggle:

Demonic Grounds Katherine McKittrick, In a long overdue contribution to geography and social theory Katherine McKittrick offers a new and powerful interpretation of black women s geographic thought In Canada the Caribbean and the United States black women inhabit diasporic locations marked by the legacy of violence and slavery Analyzing diverse literatures and material geographies McKittrick reveals how human geographies are a result of racialized connections and how spaces that are fraught with limitation are underacknowledged but meaningful sites of political opposition *Demonic Grounds* moves between past and present archives and fiction theory and everyday to focus on places negotiated by black women during and after the transatlantic slave trade Specifically the author addresses the geographic implications of slave auction blocks Harriet Jacobs s attic black Canada and New France as well as the conceptual spaces of feminism and Sylvia Wynter s philosophies Central to McKittrick s argument are the ways in which black women are not passive recipients of their surroundings and how a sense of place relates to the struggle against domination Ultimately McKittrick argues these complex black geographies are alterable and may provide the opportunity for social and cultural change Katherine McKittrick is assistant professor of women s studies at Queen s University **Demonic Grounds** Katherine McKittrick,2006 *Demonic Grounds* moves between past and present archives and fiction theory and everyday to focus on places negotiated by black women during and after the transatlantic slave trade Specifically Katherine McKittrick addresses the geographic implications of slave auction blocks Harriet Jacobs s attic black Canada and New France as well as the conceptual spaces of feminism and Sylvia Wynter s philosophies *Demonic Grounds* Katherine McKittrick,2026-05-12 The field defining text for black geographies now with a new foreword and afterword The initial publication of *Demonic Grounds* in 2006 marked a watershed for the field of geography revealing how human geographies are a result of racialized connections and black placemaking practices this book opened the discipline to feminist interdisciplinary and black perspectives Katherine McKittrick traces the geographies of black women across the diaspora arguing that the spaces they inhabit are marked by legacies of violence and slavery while also being sites of unacknowledged political power Making a forceful claim she identifies rich opportunities within black geographies for social and cultural change and rebellion With a new foreword by Simone Browne and comments from Sylvia Wynter on the original edition as an afterword this twentieth anniversary edition celebrates *Demonic Grounds* and its ongoing influence on twenty first century geography Retail e book files for this title are screen reader friendly *Black Women in Politics* Michael Mitchell,2017-09-29 The research included in this volume examines the competing pressures felt by black women as political agents in the domains of elections public policy and social activism Their challenges and initiatives are explored in public spaces institutional behaviours and public policy The volume features cutting edge research exploring black women s political engagement The first group of contributors interrogates the treatment of black women within the discipline of political science The second group examines the relationship between

cultural politics and policymaking The third and final group outlines the politics of race gendered identity and black feminist practice Black Women in Politics includes chapters on black leadership radical versus moderate politics in New Orleans and the Shelby vs Holder Supreme Court decision The editors introduce a new series highlighting trends in black politics Finally the work notes the passing of William Nick Nelson and Hanes Walton Jr prominent members of the National Conference of Black Political Scientists

Journal of Moral Theology, Volume 12, Special Issue 1 Meghan J. Clark, Anna Kasafi Perkins, Emily Reimer-Barry, 2023-06-06 Special Issue on Intersectional Methods and Moral Theology Introduction Meghan J Clark Anna Kasafi Perkins and Emily Reimer Barry Cartographies in the Wilderness A Decolonial Theological Reflection on Intersectionality Rufus Burnett Jr An Interdisciplinary Theological Method from the Knowledge of the Forgotten Alexandre A Martins The Case for Intersectional Theology An Asian American Catholic Perspective Hoon Choi Enfleshing the Work of Social Production Gender Race and Agency Kristin E Heyer Intersectionality at the Heart of Oppression and Violence against Women in Law Case Studies from India Julie George SSs Intersectionality and Orthodox Theology Searching for Spandrels Rachel Contos Black Feminism Womanism and Intersectionality Discourse A Theo Ethical Roundtable Jennifer S Leath Nontando Hadebe Nicole Symmonds and Anna Kasafi Perkins

Decoloniality in the Break of Global Blackness

Michaeline A. Crichlow, Patricia M. Northover, 2025-05-21 This book contextualized by the violence of globalization investigates the fungible fugitive and untenable experiences of Black being and time through a decolonial poethics of global Blackness In so doing it introduces innovative readings of coloniality decoloniality by threading its meaning and movement through the problem of Blackness It argues that global Blackness is the complexly entangled other side of decoloniality as movement method and poethics for radical new worlds The essays explore this through inter transdisciplinary creative and decolonial standpoints whether from prison abolitionist demands to Afrofuturist imaginaries or by seeing through Black mirrors It emphasizes the paradoxical characteristics of global Blackness its spectral quality of being in and out of modernity s self narrative to provide a way of dwelling with global Blackness as a force that is neither properly constituted by corporeality nor thinkable in ontological terms determined by modern power The book will be of interest to academics researchers and students in the fields of social sciences cultural studies postcolonial studies as well as cultural practitioners art educators artists cultural activists and those institutions that seek to decolonize imaginaries thought practices and methods Given its diverse offerings it will also be of interest to upper level undergraduates graduate students and academics

Black Pro Se Faith Barter, 2025-03-17 Black thinkers in the antebellum United States grappled with what it meant to inhabit a place a history and a violent legal regime In newspapers and pamphlets political speeches and fiction Black writers persistently imagined alternative and liberatory legal futures In reading these writers as architects of legal possibility Faith Barter mobilizes the coincidental intimacy of prose and the legal term pro se which refers to litigants who represent themselves in court The book studies multiple literary genres short stories novels freedom narratives speeches confessions

periodicals and pamphlets alongside legal historical treatises trial transcripts judicial opinions and statutes Barter juxtaposes nineteenth century law and literature to show how Black writers counterintuitively used legal forms to reimagine their own relationships to time and place Organized around four legal forms appeal confession jurisdiction and precedent this book demonstrates how Black writers creatively used them to challenge the logics of their oppression Reading Black writers not merely as witnesses or victims but as visionaries for what the legal system could be this book excavates the importance of legal thinking in the African American literary tradition [Reading Canadian Women's and Gender History](#) Nancy Janovicek, Carmen Nielson, 2019-01-01 Inspired by the question of what's next in the field of Canadian women's and gender history this broadly historiographical volume represents a conversation among established and emerging scholars who share a commitment to understanding the past from intersectional feminist perspectives It includes original essays on Quebecois Indigenous Black and immigrant women's histories and tackles such diverse topics as colonialism religion labour warfare sexuality and reproductive labour and justice Intended as a regenerative retrospective of a critically important field this collection both engages analytically with the current state of women's and gender historiography in Canada and draws on its rich past to generate new knowledge and areas for inquiry [Rastafari Reasoning and the RastaWoman](#) Jeanne Christensen, 2014-02-14 Rastafari Reasoning and the RastaWoman Gender Constructions in the Shaping of Rastafari Livity examines the complex ways that gender and race shaped a liberation movement propelled by the Caribbean evolution of an African spiritual ethos Jeanne Christensen proposes that Rastafari represents the most recent reworking of this spiritual ethos referred to as African religiosity The book contributes a new perspective to the literature on Rastafari and through a historical lens corrects the predominant static view of Rastafari women In certain Rastafari manifestations a growing livity developed by RastaMen eventually excluded women from an important ritual called Reasoning a conscious search for existential and ontological truth through self understanding performed in a group setting Restoring agency to the RastaWoman Christensen argues that RastaWomen intimately in touch with this spiritual ethos challenged oppressive structures within the movement itself They skirted official restrictions speaking out in public and written forums whenever such avenues presented themselves and searched for their own truth through conscious intentional self examination characteristic of the Reasoning ritual With its powerful theoretically informed narrative Rastafari Reasoning and the RastaWoman Gender Constructions in the Shaping of Rastafari Livity will appeal to students and scholars interested in religious transformation resistance movements gender issues critical race studies and the history and culture of the English speaking Caribbean [Art Museums and the Legacies of the Dutch Atlantic Slave Trade](#) Sarah Mallory, Joanna S. Seidenstein, Rachel Burke, Kéla Jackson, 2024-12-02 This richly illustrated collection of essays presents wide ranging perspectives on the legacies of the Dutch Atlantic slave trade within and beyond museum walls Contributions by curators academics activists artists and poets consider this history as reflected in the arts of Europe the Americas Africa and the Black

diaspora more broadly together illuminating how art museums may function as liberatory spaces working against systemic injustice

Whispering the Techniques of Language: An Mental Journey through **Demonic Grounds Black Women And The Cartographies Of Struggle**

In a digitally-driven world wherever displays reign supreme and quick communication drowns out the subtleties of language, the profound secrets and mental subtleties hidden within words frequently get unheard. However, nestled within the pages of **Demonic Grounds Black Women And The Cartographies Of Struggle** a fascinating fictional treasure pulsing with fresh emotions, lies a fantastic quest waiting to be undertaken. Penned by a talented wordsmith, that charming opus attracts readers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within the very material of each word. Within the psychological depths of the touching evaluation, we will embark upon a sincere exploration of the book is key styles, dissect its charming publishing fashion, and yield to the strong resonance it evokes strong within the recesses of readers hearts.

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